			FCC Form
Mobility			Approved by OMB
	§54.1009 Annual Reporting		OMB 3060-1185  Avg. Burden Estimate per Respondent: 18 Hours
Data Col	lection Form		Avg. Burden Estimate per Respondent. 18 hours
<010>	Study Area Code	388003	
<015>	Study Area Name	Sagebrush Cellular, Inc.	
<020>	Program Year	2016	
<030>	Contact Name: Person USAC should contact with questions about this data	Remi Sun	
<035>	Contact Telephone Number: Number of the person identified in data line <030>	4067832200 ext.	
<039>	Contact Email: Email of the person identified in data line <030>	remi.sun@nemont.coop	
<040>	Has the information required pursuant to §54.1009	been provided with a Form 481 filing (Y/N) <	040>
	<041> Attach a description of the documents file	ed with the Form 481 reporting <	041>
	<042> Cite the Study Area Code (SAC) for the Fo	rm 481 reporting <	042>
<080>	<u>Tribal Lands Reporting (y/n?)</u> (Does this study area cover	er tribal lands? Yes or No)	$\bigcirc$ $\bigcirc$

### Notice to Individuals Required by the Paperwork Reduction Act of 1995

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase I Support, FCC Form 690 and Record Retention Requirements) Notice to Individuals Required by the Paperwork Reduction Act of 1995

Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

(050) Carr	ier Contact Form			FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 2 of 8
				Fage 2 UI 6
<010>	Study Area Code		388003	
<015>	Study Area Name		Sagebrush Cellular, Inc.	
<020>	Program Year		2016	
<030>	Contact Name - Person USAC should contact regarding the		Remi Sun	
<035> <039>	Contact Telephone Number - Number of person identifie Contact Email Address - Email Address of person identifie		4067832200 ext.	
	Carrier / Mobility Fund Phase 1 Winning Bidder	<u> </u>	remi.sun@nemont.coop	
<110>		1600645		
		1608645		
<111>		Sagebrush Cellular,		
<112>		Sagebrush Cellular,		
<113>	Street Address (or PO Box)	61 Hwy 13 South / Po	O Box 600	
<114>	City	Scobey		
<115>	State	MT		
<116>	· · · · · · · · · · · · · · · · · · ·	59263-0600		
<117>	Telephone Number	4067832200 ext.		
<118>	Fax Number	4067835276		
<119>	Email Address	remi.sun@nemont.coo	p	
	•			
Contact In	formation			
	if same as above, indicate in this box			
<120>	Name (First, MI, Last, Suffix)	Remi Sun		
<121>		Sagebrush Cellular,	Inc.	
<122>	Street Address (or PO Box)	61 Hwy 13 South / PC	2 Pox 600	
<123>	S':	Scobey	7 1812 1810	
<124>	· .	MT		
<125>	7in Codo			
<126>	Talanhana Numhar	59263-0600		
<127>	Eav Number	4067832200 ext.		
<128>	Empil Address	4067835276		
<b>\120</b> >	Enfail Address	remi.sun@nemont.coop	2	
<u>Authorize</u>	d Agent Information			
	if no agent, indicate in this box			
<130>	Name (First, MI, Last, Suffix)	Carl G Akin		
<131>	Company	Monte R. Lee & Compa	iny	
<132>	Street Address (or PO Box)	100 NW 63rd, Ste 100		
<133>	City	Oklahoma Citv		
<134>	Chaha	OK		
<135>		73116		
<136>		4058422405 ext.		
<137>		4058488018		
	-			
<138>	Email Address	cakin@mrleng.com		

(060) Coverage and Performance Report		FCC Form 690
		Ap proved by OMB
		OMB Control No. 3060-1185
		Page 3 of 8
	200002	

<010>	Study Area Code	388003
<015>	Study Area Name	Sagebrush Cellular, Inc.
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Remi Sun
<035>	Contact Telephone Number - Number of person identified in data line <030>	4067832200 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	remi.sun@nemont.coop
<140>	Coverage and Performance Report Year 01/2015 - 12/2015	

388003.zip

Coverage and Performace attachments

<141>	<a1></a1>	<a2></a2>	<a3></a3>	<b1></b1>	<b2></b2>	<b3></b3>	<c1></c1>	<c2></c2>	<c3></c3>	<d></d>
	State	County		Resident Population per	Resident Population Newly Reached by Service	Total Resident Population Reached by	Road Miles per Census Block	"Road" Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performance data is uploaded (Yes/no)
				S	See attach	ed worksl	neet			

•	0		100
Percentage of Total		Percentage of Total	
Population Reached by		Road Miles covered	
Service		by Service	

(070) Urban Rate Comparability Certification Compliance	FCC Form 690
	Approved by OMB
	OMB Control No. 3060-1185
	Page 4 of 8

<010>	Study Area Code	388003
<015>	Study Area Name	Sagebrush Cellular, Inc.
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Remi Sun
<035>	Contact Telephone Number - Number of person identified in data line <030>	4067832200 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	remi.sun@nemont.coop

# TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

# Certification of Officer or Employee as to Compliance with 47 CFR §54.1009(a)(4) I certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4), the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: Signature of Authorized Officer: Date Printed name of Authorized Officer: Title or position of Authorized Officer: Telephone number of Authorized Officer: Filing Due Date for this form: Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

# TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

Certification of Officer or Employee to authorize an Agent to file Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier					
I certify that (Name of Agent) Monte R Lee & Compa	any is authorized to	submit the information reported on behalf of the reporting			
		ring compliance with 47 CFR §54.1009(a)(4) reported to the			
authorized agent; and, to the best of my knowledge, t	the reports and data provided to the authorized agent is a	ccurate.			
Name of Authorized Agent: Monte :	R Lee & Company				
Name of Reporting Carrier: Sagebr	rush Cellular, Inc.				
Signature of Authorized Officer or Employee: CERTIF	FIED ONLINE	Date: 06/23/2016			
Printed name of Authorized Officer or Employee: Re	emi Sun				
Title or position of Authorized Officer or Employee:	CFO				
Telephone number of Authorized Officer or Employee:	4067832200 ext.				
Study Area Code of Reporting Carrier: 388003	Filing Due Date for this form:	07/01/2016			
Persons willfully making false statements on this for	rm can be punished by fine or forfeiture under the Communications under Title 18 of the United States Code, 18 U.S.C. § 100	, , , , , , ,			

# TO BE COMPLETED BY THE AUTHORIZED AGENT:

		reporting carrier; I have provided the data reported herein based or
data provided by the reporting carrier; and, to the best of	my knowledge, the information reported herein is	s accurate.
lame of Reporting Carrier:	Sagebrush Cellular, Inc.	
lame of Authorized Agent Firm:	Monte R Lee & Company	
ignature of Authorized Agent or Employee of Agent:	CERTIFIED ONLINE	Date: 06/23/2016
lame of Authorized Agent Employee:	Carl G Akin	
itle or position of Authorized Agent or Employee of Agent	Staff Consultant	
elephone number of Authorized Agent or Employee of Age	ent: 4058422405 ext.	
tudy Area Code of Reporting Carrier: 388003	Filing Due Date for this fo	orm: 07/01/2016

080) Triba	l Lands Reporting			FCC Form 690
				Approved by OMB  OMB Control No. 3060-1185  Page 5 of 8
<010>	Study Area Code		200002	J
<010> <015>	Study Area Code Study Area Name		388003 Sagebrush Cellular, Inc.	
<020>	Program Year		2016	
<030>	Contact Name - Person USAC should contact regarding	this data	Remi Sun	
<035>	Contact Telephone Number - Number of person identifi			
<039>	Contact Email Address - Email Address of person identif	fied in data line		
<142>	State			
<143>	County			
<144>	Tribal Land(s) on which ETC Serves			
<145>	Tribal Government Engagement Obligation	Name of Attache	ed Document (.pdf)	
	If your company serves Tribal lands, please select (Yes,		ble) for	
	each of these boxes to confirm the status described on PDF, on line 145, demonstrates coordination with the government pursuant to § 54.1004 includes:			
			Select	
<146>	Needs assessment and deployment planning with a foo	cus on Tribal	(Yes, No, Not Applicable)	
<147>	Feasibility and sustainability planning;			
<148>	Marketing services in a culturally sensitive manner;			
<149>	Compliance with Rights of way processes			
<150>	Compliance with Land Use permitting requirements			
<151>	Compliance with Facilities Siting rules			
<152>	Compliance with Environmental Review processes			
<153>	Compliance with Cultural Preservation review processe	S		
<154>				
<1042	Compliance with Tribal Business and Licensing requiren	ielits.		

(090) Project	Update Information		C Form 690
		·	proved by OMB
			MB Control No. 3060-1185
		Pa	ge 6 of 8
<010>	Study Area Code		
<010>	Study Area Code Study Area Name	388003	
<020>	Program Year	Sagebrush Cellu	ılar, Inc.
<020>	Contact Name - Person USAC should contact regarding this data	2016 Remi Sun	
<035>	Contact Telephone Number - Number of person identified in data line <030>	4067832200 ext.	
<033>	Contact Felephone Number - Number of person identified in data line <030>		
<b>\033</b> /	Contact Linan Address - Linan Address of person identified in data line <0502	remi.sun@nemont	c. coop
<200>	Date Authorized to Receive Support	06/21/2013	
<201>	Targeted Completion Date	06/21/2015	
<202>	Total Mobility Fund Support Awarded	197260.00	
<203>	Total Mobility Fund Support Disbursed	65753.33	
<210>	Actual Completion Date	10/09/2014	1
<211>	Project Status Description (attached)	388003_PSD	0_38.pdf
		{Name of P	DF attached}
	Please check these boxes below to confirm that the attached PDF, on line		
	211, contains a project status pursuant to §54.1005(b)(2)(v). The information		
	shall be submitted as appropriate.		
<212>	Status of Network Deployment - Network Design	~	
<213>	Status of Network Deployment - Construction	~	
<214>	Status of Network Deployment - Deployment	V	
<215>	Status of Network Deployment - Maintenance	~	
<216>	Project Budget Status	~	
<217>	Project Plan Status	~	
<218>	Network will Support 3G/4G Mobile Service ?	) 3G	4G

(101) Certification - Reporting Carrier			FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 7 of 8
<010> Study Area Code		388003	
<015> Study Area Name		Sagebrush Cellular, Inc.	
<020> Program Year		2016	
<030> Contact Name - Person USA	C should contact regarding this data	Remi Sun	
<035> Contact Telephone Numbe	r - Number of person identified in data line <030>	4067832200 ext.	

# TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ON ITS OWN BEHALF:

<039> Contact Email Address - Email Address of person identified in data line <030> remi.sun@nemont.coop

Cartification of Officer as to the A	curacy of the Data Reported for Mobility Fund Recipients						
Certification of Officer as to the Ac	Luracy of the Data Reported for Mobility Fund Recipients						
certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the reporting requirements for Mobility Fund recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.							
Name of Reporting Carrier:							
Signature of Authorized Officer:	Date						
Printed name of Authorized Officer:							
Title or position of Authorized Officer:							
Telephone number of Authorized Officer:							
Study Area Code of Reporting Carrier:	Filing Due Date for this form:						
Persons willfully making false statements on this form can	be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or impunder Title 18 of the United States Code, 18 U.S.C. § 1001.	prisonment					

06/22/2016 Page 7

(102) Certification - Agent / Carrier	FCC Form 690
	Approved by OMB
	OMB Control No. 3060-1185
	Page 8 of 8

<010>	Study Area Code	388003
<015>	Study Area Name	Sagebrush Cellular, Inc.
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Remi Sun
<035>	Contact Telephone Number - Number of person identified in data line <030>	4067832200 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	remi.sun@nemont.coop

### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ON THE CARRIER'S BEHALF:

### Certification of Officer to Authorize an Agent to File for Mobility Fund Recipients on Behalf of Reporting Carrier I certify that (Name of Agent) Monte R Lee & Company is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate. Name of Authorized Agent: Monte R Lee & Company Name of Reporting Carrier: Sagebrush Cellular, Inc. Signature of Authorized Officer: CERTIFIED ONLINE Date: 06/23/2016 Printed name of Authorized Officer: Remi Sun Title or position of Authorized Officer: CFO Telephone number of Authorized Officer: 4067832200 ext. Study Area Code of Reporting Carrier: 388003 Filing Due Date for this form: 07/01/2016 Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

# TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File for Mobility Fund Recipients on Behalf of Reporting Carrier								
as agent for the reporting carrier, certify that I am authorized to s								
eported herein based on data provided by the reporting carrier; an  ame of Reporting Carrier:  Sagebrush Cellular, Inc		tion reported nerein is accurate.						
ame of Authorized Agent Firm: Monte R Le	ee & Company							
gnature of Authorized Agent or Employee of Agent: CERTIFI	ED ONLINE	Date: 06/23/2016						
ame of Authorized Agent Employee: Carl	G Akin							
tle or position of Authorized Agent or Employee of Agent Staff	Consultant							
elephone number of Authorized Agent or Employee of Agent: 40	58422405 ext.							
udy Area Code of Reporting Carrier: 388003	Filing Due Date for this form:	07/01/2016						

# **Attachments**

<141>

FCC Form 690 Approved by OMB OMB Control No. 3060-1185

<010>	Study Area Code	388003
<015>	Study Area Name	Sagebrush Cellular, Inc.
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Remi Sun
<035>	Contact Telephone Number - Number of person identified in data line <030>	4067832200 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	remi.sun@nemont.coop
<140>	Coverage and Performance Report Year	01/2015 - 12/2015

<a1> <a2> <a3> <b1> <b2> <b3> <c1> <c2> <c3> <d> Certify that **Total Road** Coverage and Resident Road Miles **Total Resident** Miles Performacne Resident Population Population **Road Miles** per Census covered per data is uploaded Newly Reached Block Newly Population per Reached by per Census **Census Block** (yes/no) by Service Reached Census Block Block County Census Block Service State Williams 381059534001063 0 6.07 Yes ND 0 6.07 6.07 Williams 381059534001064 0 ٥ 3.62 ND 3.62 3.62 Yes Williams 381059534001065 0.2 0 0 Yes ND 0.2 0.2 Williams 381059534001066 0.72 0.72 ND Yes 0.72 381059534001067 0.06 ND 0 0 0.06 0.06 Yes Williams 381059534001265 3.19 0 0 ND 3.19 3.19 Yes 381059534001266 ND 0 0 0.8 0.8 0.8 Yes 381059534001267 ND 0 1.45 1.45 Yes 1.45 Williams 381059534001268 2.3 ND 0 0 2.3 2.3 Yes 381059534001269 ND 0 0 0.05 0.05 0.05 Yes Williams 381059534001270 Yes 0 1.83 1.83 ND 0 1.83 Williams 381059534001271 Yes 0 ٥ 0.7 ND 0.7 Williams 381059534001272 0.03 Yes ND 0.03 0.03 Williams 381059534001273 Yes 0.12 0.12 ND 0.12 381059534001274 ND 0 0 0.38 0.38 0.38 Yes Williams 381059534001330 0 0.97 0.97 Yes ND 0 0.97 Williams 381059534001331 ND 2.22 2.22 2.22 Yes Williams 381059534001332 0 0.11 0.11 ND 0 0.11 Yes 381059534001333 0 0 2.47 2.47 Yes ND 2.47 Williams 381059534001334 0 0.04 Yes 0 ND 0.04 0.04

> Percentage of Total Population Reached by Service

0

Percentage of Total Road Miles covered by Service

100

FCC Form 690 Approved by OMB OMB Control No. 3060-1185

OMB Control No. 3060-1185

<010>	Study Area Code	388003
<015>	Study Area Name	Sagebrush Cellular, Inc.
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Remi Sun
<035>	Contact Telephone Number - Number of person identified in data line <030>	4067832200 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	remi.sun@nemont.coop
<140>	Coverage and Performance Report Year	01/2015 - 12/2015

<141>

<a1></a1>	<a2></a2>	<a3></a3>	<b1></b1>	<b2></b2>	<b3></b3>	<c1></c1>	<c2></c2>	<c3></c3>	<d></d>
State	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performacne data is uploaded (yes/no)
ND	Williams	381059534001335	7	0	0			2.65	Yes
ND	Williams	381059534001336	0	0	0	0.39	0.39	0.39	Yes
ND	Williams	381059534001337	0	0	0	0.24	0.24	0.24	Yes
ND	Williams	381059534001338	3	0	0	1.17	1.17	1.17	Yes
ND	Williams Williams	381059534001339	0	0	0	0.11	0.11	0.11	Yes
ND	Williams	381059534001340	1	0	0	0.24	0.24	0.24	Yes
ND	Williams	381059534001341 381059534001342	6	0	0	0.13	0.13	0.13	Yes
ND	Williams		1	0	0	0.11	0.11	0.11	Yes
ND	Williams	381059534001343 381059534001344	0	0	0	1.19	1.19	1.19	Yes
ND	Williams	381059534001344	0	0	0	1.8	1.8	1.8	Yes
ND	Williams	381059534001346	0	0	0	1.64	1.64	1.64	Yes
ND	Williams	381059534001349	2	0	0	0.08	0.08	0.08	Yes
ND	Williams	381059534001351	2	0	0	1.5	1.5	1.5	Yes
ND	Williams	381059534001361	0	0	0	0.16	0.16	0.16	Yes
ND	Williams	381059534001362	1	0	0	0.07	0.07	0.07	Yes
ND	Williams	381059534001363	0	0	0	0.07	0.07	0.07	Yes
ND	Williams	381059534001364	0	0	0	0.07	0.07	0.07	Yes
ND	Williams	381059534001365	6	0	0	3.18	3.18	3.18	Yes
ND	Williams	381059534001366	0	0	0	0.07	0.07	0.07	Yes
ND			0	0	0	0.65	0.65	0.65	Yes

Percentage of Total Population Reached by Service

0			

Percentage of Total Road Miles covered by Service

100		

<141>

FCC Form 690 Approved by OMB OMB Control No. 3060-1185

<010>	Study Area Code	388003
<015>	Study Area Name	Sagebrush Cellular, Inc.
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Remi Sun
<035>	Contact Telephone Number - Number of person identified in data line <030>	4067832200 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	remi.sun@nemont.coop
<140>	Coverage and Performance Report Year	01/2015 - 12/2015

<a1> <a2> <a3> <b1> <b2> <b3> <c1> <c2> <c3> <d> Certify that **Total Road** Coverage and Resident Road Miles **Total Resident** Miles Performacne Resident Population Population **Road Miles** per Census covered per data is uploaded Newly Reached Block Newly Population per Reached by per Census **Census Block** (yes/no) by Service Reached Block County Census Block **Census Block** Service State Williams 381059534001436 0 3.0 Yes ND 0 3.0 3.0 Williams 381059534001437 2.03 0 ٥ ND 2.03 2.03 Yes Williams 381059534001438 2.1 0 0 Yes ND 2.1 2.1 Williams 381059534001439 2.57 ND 2.57 Yes 2.57 381059534001440 1.95 ND 0 0 1.95 1.95 Yes Williams 381059534001441 4.11 0 0 ND 4.11 4.11 Yes 381059534001446 ND 0 0 3.05 3.05 3.05 Yes 381059534001447 ND 0 0.67 0.67 Yes 0.67 Williams 381059534001448 2.05 ND 0 0 2.05 2.05 Yes 381059534001449 ND 0 0 1.69 1.69 1.69 Yes Williams 381059534001450 Yes 0 6.62 6.62 ND 0 6.62 Williams 381059534001452 Yes 0 ٥ 0.9 ND 0.9 Williams 381059534001453 0.22 Yes ND 0.22 0.22 Williams 381059534001508 Yes 4.86 4.86 ND 4.86 381059534001512 ND 0 0 0.86 0.86 0.86 Yes Williams 381059534001513 0 3.79 3.79 Yes ND 0 3.79 Williams 381059534001514 ND 1.53 1.53 Yes 1.53 Williams 381059534001516 0 0.97 ND 0 0.97 0.97 Yes 381059534001517 0 0 1.33 Yes ND 1.33 1.33 Williams 381059534001518 0 0.96 Yes 0 ND 0.96 0.96

> Percentage of Total Population Reached by Service

0

Percentage of Total Road Miles covered by Service

100

(060)	Coverage and	Performance	Report
-------	--------------	-------------	--------

<141>

FCC Form 690 Approved by OMB OMB Control No. 3060-1185

<010>	Study Area Code	388003
<015>	Study Area Name	Sagebrush Cellular, Inc.
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Remi Sun
<035>	Contact Telephone Number - Number of person identified in data line <030>	4067832200 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	remi.sun@nemont.coop
<140>	Coverage and Performance Report Year	01/2015 - 12/2015

<a1> <a2> <a3> <b1> <b2> <b3> <c1> <c2> <c3> <d> Certify that **Total Road** Coverage and **Road Miles** Resident **Total Resident** Miles Performacne Resident Population Population **Road Miles** per Census covered per data is uploaded Newly Reached Block Newly Population per Reached by per Census **Census Block** (yes/no) by Service Reached County Census Block **Census Block** Service Block State Williams 381059534001523 0 1.21 Yes ND 0 1.21 1.21 Williams 381059534001524 0.19 0 ٥ ND 0.19 0.19 Yes Williams 381059534001525 2.33 0 0 Yes ND 2.33 2.33 Williams 381059534001526 0.07 ND 0.07 Yes 0.07 381059534001532 1.41 ND 0 0 1.41 1.41 Yes Williams 381059534001533 0.07 0 0 ND 0.07 0.07 Yes 381059534001534 ND 0 0 0.12 0.12 0.12 Yes 381059534001535 ND 0.35 0.35 Yes 0.35 Williams 381059534001536 0.08 ND 0 0 0.08 0.08 Yes 381059534001537 ND 0 0 2.15 2.15 2.15 Yes Williams 381059534001538 Yes 0 0.44 ND 0 0.44 0.44 Williams 381059534001539 Yes 0 ٥ 0.13 ND 0.13 Williams 381059534001817 0.19 Yes ND 0.19 0.19 Williams 381059534001818 Yes 0.16 0.16 ND 0.16 Williams 381059534001819 ND 0 0 0.05 0.05 0.05 Yes Williams 381059534001820 0 0.04 0.04 Yes ND 0 0.04 Williams 381059534001821 ND 0.05 0.05 Yes 0.05 Williams 381059534001822 0 ND 0 1.44 1.44 1.44 Yes 381059534001823 Yes 0 0 0.04 0.04 ND 0.04

> Percentage of Total Population Reached by Service

0

Percentage of Total Road Miles covered by Service 100